

GENERAL FACT SHEET

09-86

BILL NUMBER

BRIEF TITLE	APPROVAL DEADLINE	REASON
AN ORDINANCE amending Title 25 of the Lincoln Municipal Code		

DETAILS	POSITIONS/RECOMMENDATIONS	
AN ORDINANCE amending Title 25 of the Lincoln Municipal Code relating to Heating by creating a new Chapter 25.10 to adopt the International Fuel Gas Code, 2006 edition, including Appendix Chapters B and C, regulating and governing fuel gas systems and gas-fired appliances within the City of Lincoln and within three miles thereof and outside the limits of any other incorporated city or village, and each and all of the regulations, provisions, penalties, conditions and terms of said Fuel Gas Code on file in the office of the Director of Building and Safety are hereby referred to, adopted, and made a part hereof, as if fully set out in this ordinance, with the additions, insertions, deletions and changes, if any, prescribed in this ordinance; and establishing the operative date for this ordinance as 60 days after passage hereof.	Sponsor	Building and Safety
	Program Departments, or Groups Affected	
	Applicants/Proponents	Applicant City Department Building and Safety Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY Code Study Committee <input checked="" type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____
FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____ COST of this Ordinance/ Resolution \$ _____ RELATED annual operating Costs \$ _____ INCREASE REVENUE EXPECTED/YEAR \$ _____
	SOURCE OF FUNDS	CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ % NON CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ %
	BENEFIT COST	<input type="checkbox"/> Front Foot Average Assessment <input type="checkbox"/> Square Foot \$ _____ \$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY: Ron Peery Manager Enforcement and Inspection

REVIEW BY:

REFERENCE NUMBER